House of Representatives

SHARON COOPER
REPRESENTATIVE DISTRICT 45
(770) 301-1132 (O)
(770) 951-2841 (H)
EMAIL: sharon.cooper@house.ga.gov

STATE CAPITOL ROOM 436
ATLANTA, GA 30334
(404) 656-5069
(404) 651-5829 (FAX)

MAJORITY CAUCUS CHAIRMAN - EMERITUS

STANDING COMMITTEES:
PUBLIC AND COMMUNITY HEALTH, CHAIR
HEALTH, EX OFFICIO
HUMAN RELATIONS AND AGING
INTRAGOVERNMENTAL COORDINATION
JUDICIARY-NON-CIVIL
REGULATED INDUSTRIES
RULES
SPECIAL COMMITTEE ON HEALTHCARE

February 21, 2025

PUBLIC AND COMMUNITY HEALTH COMMITTEE MEETING

To: Public and Community Health Committee Members

From: Chair Sharon Cooper

Date: February 24, 2025

Time: 1:00 p.m.

Location: Suite 606 CLOB

Please be advised that a meeting of the Public and Community Health Committee has been scheduled for **Monday, February 24, 2025 at 1:00 p.m. in Suite 606 CLOB.** Please let me know if you have any questions or concerns.

AGENDA:

1. **HB 291/LC 52 0777S** (Health; certification of community health workers; provide – *sponsored by Representative Darlene Taylor*)
2. **HB 500/LC 52 0684** (Temporary Assistance for Needy Families Act; increase access to and amount of benefits – *sponsored by Representative Tyler Paul Smith*)

Cc: Media Services
Speaker's Office
Legislative Counsel
Clerk's Office
Fiscal Office

Agenda is subject to change at the discretion of the Chair

SC/ac